

JUL 19 12 59 PM 1965

OLLIE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, P. C. Robertson,

In consideration of One and No/100 (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Margaret H. Robertson, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, near Greenville, S. C. on the eastern side of Edwards Road and being known and designated as Lot No. 13 of the property of Hughes & Cale as shown on plat thereof prepared by Piedmont Engineering Service dated April, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 128 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Edwards Road, joint corner of Lots Nos. 13 and 14 and running thence along said Road N. 24-41 E. 97 feet to an iron pin; thence S. 85-29 E. 130 feet to an iron pin at joint corner of Lots Nos. 12 and 13; thence S. 43-01 W. 110.4 feet to an iron pin at joint corner of Lots Nos. 13 and 14; thence along the joint line of said lots N. 88-17 W. 95 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 723, at Page 321. This property is subject to a mortgage to Canal Insurance Company recorded in Mortgage Book 702, Page 237, and is further subject to a second mortgage to C. Otto White, Jr., as Trustee, dated May 14, 1963.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of July 19 65.

SIGNED, sealed and delivered in the presence of: [Signatures of P.C. Robertson, John B. Mann, and Rebecca A. Daniel with seals]

STATE OF SOUTH CAROLINA } PROBATE COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of July 19 65. [Signatures of John B. Mann and Rebecca A. Daniel with seals]

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (GRANTEE WIFE OF GRANTOR) COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ___ day of ___ 19 ___ (SEAL)

Notary Public for South Carolina.

RECORDED this 19th day of July 19 65 at 12:58 P. M., No. 2161

-271- PIC. 2-1-33